

Please join us for Easter Worship
April 4, 2021
8:30 AM and 10:30 AM

The Church office will be closed tomorrow,
(Good Friday), and also Monday, April 5.

CHURCH OFFICE HOURS

Monday through Thursday
8:30 a.m. – 12:00 noon 1:00 p.m. – 3:30 p.m.
1321 Salem Church Road, Irmo, SC 29063

CCLI #1562077

Website: salemumcsc.com

E-mail: smethodist@aol.com

Phone 803-781-1626

*In case of an emergency,
call 843-209-9273 or 803-422-9400*



OUR MINISTRY TEAM

Gary Phillips — Pastor
Bill Childs — Pastor of Visitation
Ashley Anderson — Children's Ministries
Sarah Bridges — Director of Music
Stephanie Knott — Pianist
Angie Lain — Business/Finance Manager
Miriam Y. Lovett — Organist
Jim Magann — Youth/Outreach Ministries
Tina Overton — Director of Creative Ministries
Marie Wicker — Administrative Assistant

Salem United Methodist Church

1321 Salem Church Road
Irmo, South Carolina 29063

Established 1873

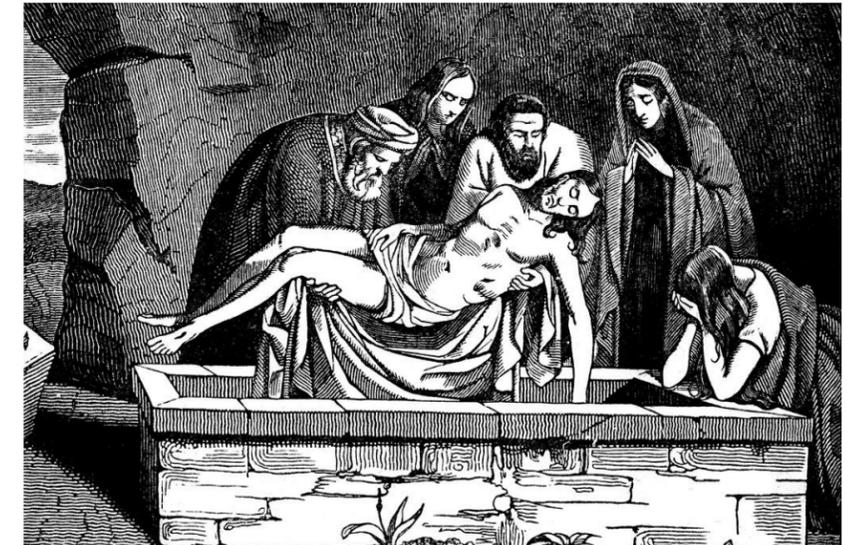
April 1, 2021

Face Masks

We are in a difficult time. There are those who have received their vaccine, those who are waiting to get their vaccine and those who will choose not to be vaccinated. Some feel perfectly fine being in public and some who feel vulnerable. Regardless of your position, hopefully, we all wish to be able to return to our sacred space to be part of worship.

Salem U.M. Church has not required the use of masks for persons within our building. This was out of a concern for those for whom wearing a mask posed a difficulty. We have encouraged their use. We do so now more than ever. This is to provide an environment of Christian hospitality towards those who wish to return to in-person worship but are hesitant about potential exposure. Please prayerfully consider making use of a mask and its welcoming representation to others.

Gary D.



MAUNDY THURSDAY

April 1, 2021

The Week of the Passion of Our Lord

A Service of Sorrow and Remembrance

The color black is used to denote the momentous nature of the death of the Christ.

PRELUDE

CHIMING OF THE HOUR

*GREETING AND FUNERAL PRAYER

God is light, in whom there is no darkness at all.

Jesus Christ is the light of the world.

And this is the judgment, that the light has come into the world,

And we loved darkness rather than light.

The Lord be with you.

And also with you.

Let us pray: O God, who gave us birth, you are ever more ready to hear than we are to pray. **You know our needs before we ask,**

and our ignorance in asking. Give to us your grace, even now as

we shrink before the mystery of death.

Almighty God, graciously behold this your family,

for whom our Lord Jesus Christ was willing to be betrayed into

the hands of sinners, and to suffer death upon the cross; who

was lifted on high that he might draw the whole world to

himself, who now lives and reigns with you and the Holy Spirit,

One God, for ever and ever. Amen.

*HYMN

What Wondrous Love Is This

1. What wondrous love is this, O my soul, O my soul, what wondrous love is this, O my soul! What wondrous love is this that caused the Lord of bliss to bear the dreadful curse for my soul, for my soul, to bear the dreadful curse for my soul.

2. What wondrous love is this, O my soul, O my soul, what wondrous love is this, O my soul! What wondrous love is this, that caused the Lord of life to lay aside his crown for my soul, for my soul, to lay aside his crown for my soul.

1. What wondrous love is this, O my soul, O my soul, what wondrous love is this, O my soul! What wondrous love is this that caused the Lord of bliss to bear the dreadful curse for my soul, for my soul, to bear the dreadful curse for my soul.

SCRIPTURE READING

Isaiah 53:3–12 (CEB)

He was despised and avoided by others; a man who suffered, who knew sickness well. Like someone from whom people hid their faces, he was despised, and we didn't think about him. It was certainly our sickness that he carried, and our sufferings that he bore, but we thought him afflicted, struck down by God and tormented. He was pierced because of our rebellions and crushed because of our crimes. He bore the punishment that made us whole; by his wounds we are healed. Like sheep we had all wandered away, each going its own way, but the Lord let fall on him all our crimes.

He was oppressed and tormented, but didn't open his mouth. Like a lamb being brought to slaughter, like a ewe silent before her shearers, he didn't open his mouth. Due to an unjust ruling he was taken away, and his fate—who will think about it? He was eliminated from the land of the living, struck dead because of my people's rebellion. His grave was among the wicked, his tomb with evildoers, though he had done no violence, and had spoken nothing false.

But the Lord wanted to crush him and to make him suffer. If his life is offered as restitution, he will see his offspring; he will enjoy long life. The Lord's plans will come to fruition through him. After his deep anguish he will see light, and he will be satisfied. Through his knowledge, the righteous one, my servant, will make many righteous, and will bear their guilt.

Therefore, I will give him a share with the great, and he will divide the spoil with the strong, because he poured out himself to death, and was numbered with rebels, though he carried the sin of many and pleaded on behalf of those who rebelled.

HOMILETICAL WORD

“The Setting”

CHORAL ANTHEM

Anthem for Lent

HOMILETICAL WORD

“We Remember”

A COLLECTIVE REMEMBRANCE

On that night in which he gave himself up for us he took bread, gave thanks for it, broke the bread, gave it and said,

“Take, eat; this is my body which is given for you. Do this in remembrance of me.”

And when the supper was over, he took the cup, gave thanks, gave it, and said:

“Drink from this, all of you; this is my blood of the new covenant, poured out for you and for many for the forgiveness of sins. Do this as often as you drink it, in remembrance of me.”

HOMILETICAL WORD

“Remembrance ... continued”

CHORAL ANTHEM

He Never Said a Mumblin' Word

HOMILETICAL WORD

“It Is Finished”

CHORAL ANTHEM

Were You There?

*DEPARTING IN DARKNESS AND SILENCE

**Indicates that the Congregation stands. If standing is uncomfortable, please remain seated and continue with your participation.*

Bold Titles indicate Congregation Participation.

Attention Guests and Salem Members

Please ensure your family is signed in as you enter or depart the sanctuary today. Having a record of your attendance enables us to contact you in the unfortunate event someone is diagnosed with COVID-19. Thank you in advance for your adherence to this request.